

SYMBOL LEGEND

	Survey Control Point
	Tree (dia. & species)
	Centerline
	Fire Hydrant
	Dead Tree
	Joint Utility Pole
	Sewer Manhole
	Water Valve/Meter
	Deciduous Tree
	Sign
R.S.	Record Of Survey
P.M.	Parcel Map
(1)	Direction Bearing as per Record of Survey Map 4252
(2)	Direction Bearing as per Parcel Map 172

NOTES

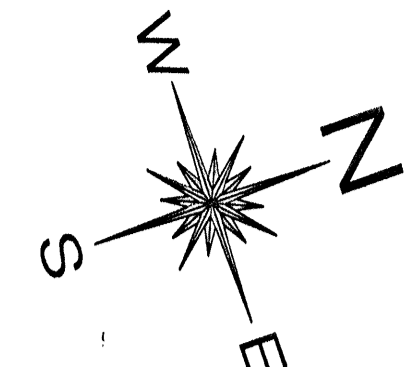
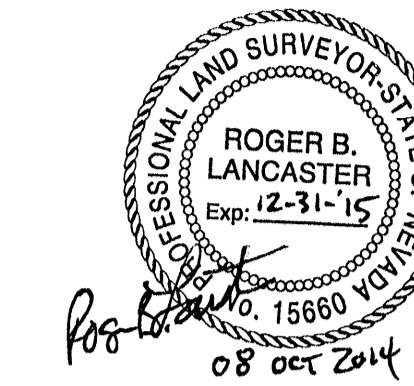
- THIS MAP IS A REVISION OF A PREVIOUS MAP BY KEN BARROW LAND SURVEYOR, JOB NUMBER 006-11 DATED 13 OCT 2011, AND SHOWS THE REVISED BOUNDARY LINE AS PER JUDGEMENT CASES CV13-02117, CV13-02119 & CV13-02120 IN DOCUMENT NUMBER 4374237 DATED 16 JUL 2014.
- THE PURPOSE OF THIS SURVEY AND MAP IS TO DEPICT THE TOPOGRAPHY, IMPROVEMENTS, AND LAND COVERAGE, OTHER THAN THE TYPICAL 3-TO-1 RAIN ANGLE REDUCTION FOR LAND COVERAGE, NO EXEMPTIONS, CREDITS, OR SPECIAL REDUCTIONS HAVE BEEN APPLIED TO THIS PROPERTY REGARDING LAND COVERAGE APPLYING TO NON-SENSITIVE LANDS WHICH HAVE COMPLETED THE B.M.P. PROCESS, AS CERTAIN DOCUMENTATION PERMITS AND VERIFICATIONS ARE REQUIRED BY T.R.P.A., WHICH IS BEYOND THE SCOPE OF THIS SURVEY MAP.

PARCEL AREA

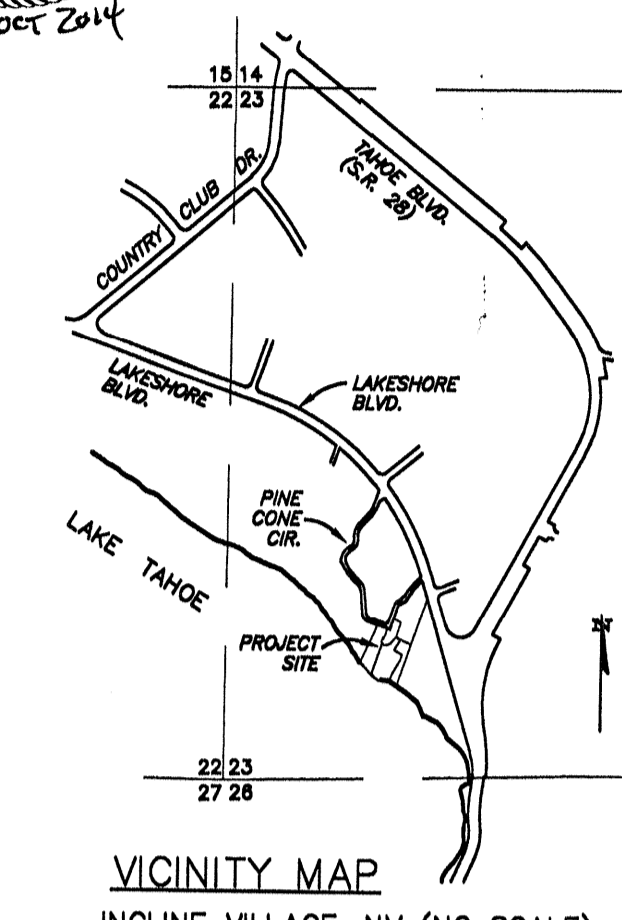
NAP SIERRA STAR CARRIAGE HOUSE LLC
 1131 LAKESHORE BLVD.
 130-312-25
 69,112 SQ. FT.
 1.5866 ACRES

REFERENCES

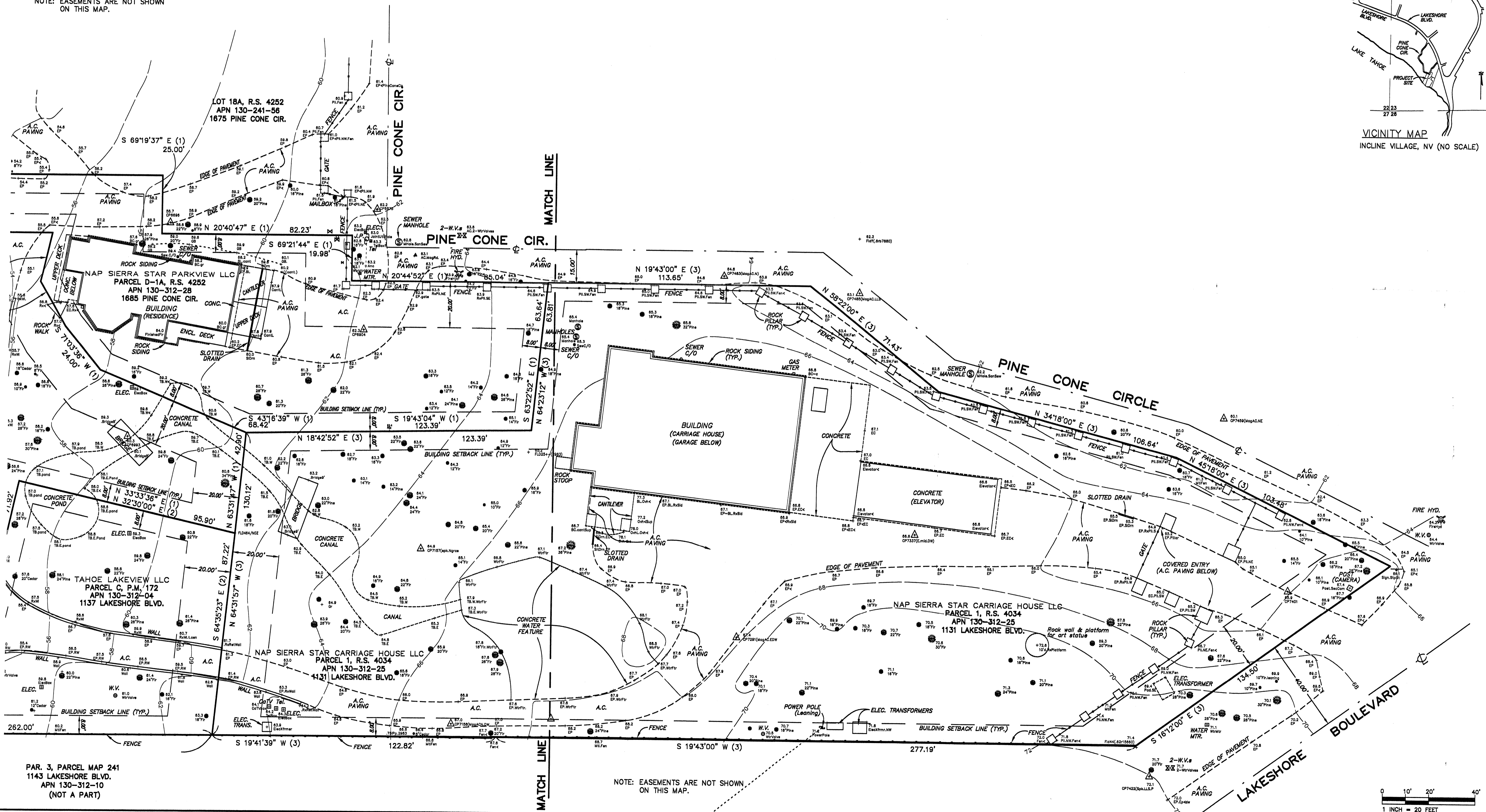
- RECORD OF SURVEY MAP 4252, FILE NO. 2861961, 28 MAY 2003
- PARCEL MAP 171, FILE NO. 369972, 08 JUL 1975
- RECORD OF SURVEY MAP 4034, FILE NO. 2650695, 08 FEB 2002



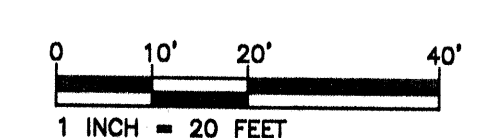
NOTE: EASEMENTS ARE NOT SHOWN ON THIS MAP.



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PAR. 3, PARCEL MAP 241
 1143 LAKESHORE BLVD.
 APN 130-312-10
 (NOT A PART)

Michael Baker Jr., Inc.
 A Company of Michael Baker International
 Roger B. Lancaster, PLS
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DISCLAIMER
 THIS MAP WAS PREPARED EXCLUSIVELY FOR THE SIERRA STAR AND ACCURATELY REPRESENTS TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DATE STATED HEREON. AN AGREEMENT BETWEEN THE SIERRA STAR AND MICHAEL BAKER HAS BEEN ENTERED INTO IN WHICH THE TERMS AND CONDITIONS CONTROL THE USE OF THIS DRAWING AND ELECTRONIC MEDIA.
 DATE: 08 OCT 2014

NOTES:
 1) OWNER'S NAME(S) SHALL BE CONFIRMED BY COUNTY OR APPROPRIATE PLANNING AUTHORITY.
 2) ALL DIMENSIONS SHALL BE MEASURED TO THE CENTERLINE OF THE ROAD OR DRIVE.
 3) SOME UNDESIRABLE FEATURES SHALL BE IDENTIFIED IN THESE AREAS.
 4) IMPROVED SURFACE AREA SHALL BE CONFIRMED BY T.R.P.A. SITE ASSESSMENT.
 5) TREES GREATER THAN 6" IN DIA. SHOWN ON MAP, MEASURED AT APPROX. 4' ABOVE GROUND.

Topographic As-Built Survey
 Par. 1 & Par. D-1A, R.S. 4252, & Par. C, P.M. 172
 A.P.N. 130-312-(27,04,28) / Washoe County
 1135, 1137 Lakeshore Boulevard &
 1685 Pine Cone Circle, Incline Village, Nevada
 (Par. 3, P.M. 241, APN 130-312-10, IS NOT A PART OF THIS MAP)
 Job No. 143480
 Scale 1" = 20'
 Drawn: [Signature]
 RBL 08 OCT 2014
 Sheet 2 of 2